



ISSN 2582 - 211X

# LEX RESEARCH HUB JOURNAL

On Law & Multidisciplinary Issues

Email - [journal@lexresearchhub.com](mailto:journal@lexresearchhub.com)

**VOLUME II, ISSUE II**  
**JAN - MARCH, 2021**

<https://journal.lexresearchhub.com>

**Lex Research Hub**  
**Publications**

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# **COMMUNISM IN THE FORM OF NAXALISM IN INDIA**

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## **ABSTRACT**

Naxalism is considered as a major issue before India's internal security. In India, the issue isn't simply from peace and lawfulness, yet additionally from political disappointments just as the social and monetary angles. This entire research was critically analyzed and reviewed a very important topic and focused much on getting to know about the ground reality situations and relating it with the current scenario. Firstly, you will get to know about the concept of ideology which will focus on several aspects of Communism. Then various facets of Naxalism have been studied in a very broad manner. While naxalism is a difficult issue, it is the aftereffect of a mindset against the set-up framework. Because of Natalie's power over specific zones and their outfitted battle against the state security powers, they are testing the inherent ideals of the state, specifically sovereignty and imposing a business model on the use of power. Without encouraging the root causes, the state won't be able to tackle the issue. This research paper attempts to give a broad outline of the unpredictable and complex issue of the Naxalite struggle and it will also provide you insight to know about such thing, unfortunately which have not yet been recognized at all or given that matter of importance. This paper aims to study the Naxalite movement in India. The main focus of this research is on providing and indicating the main existing causes of the issues which are poverty and illiteracy and how mismanagement of authorities and lack of governance have given rise to it and moreover it also provides some suggestions to improve the circumstances.

**Keywords** - *Communism, Naxalism, Ideology, Government, Maoism, Violence*

## **1. COMMUNISM & NAXALISM**

### **1.1 Introduction to the idea of Communism**

Ideology assumes a significant part in the domain of Political Science and investigations of ideology regularly start with a comment about the ambiguity of the idea and the subsequent hypothetical disarray of its examination. Ideology can be characterized as an allowance of faith-based expectations about the world, including beliefs about the morality quality of the division of labour, pay appropriation, and the current institutional design of a general public We see the

ideology as a sort of human resource, which will change when monetary conditions move. It's a conserving gadget by which people grapple with their current circumstance and are given a world view so the dynamic cycle is improved and individuals are inseparably joined with good and moral decisions about the decency of the world the individual sees. Although the ideology, a significant casual requirement, may substantially affect a general public's improvement in a period, to the extent we are concerned, it can't decide the fortune of a country over the long haul. In this sense, the part of ideology is neutral in the long-term economic development. Basically, they endeavor to build up another arrangement of justifications that are a superior fit with their encounters. Nonetheless, it is critical to push irregularities between experience and belief systems should amass before people modify their ideology. So it could be said that people modify their ideological points of view when their encounters are conflicting with their ideology and one of such ideologies known as Communism was developed back in 19<sup>th</sup> Century which was founded by a German philosopher named Karl Marx who is also referred as father of Communism. Communism can be perceived as a type of social association, a bunch of goals, and a development toward those beliefs and the sort of friendly association that would exemplify them. As a type of social organization, communism would abolish private property in the methods for creation, articles of utilization, or both. In so doing, it would attempt to acknowledge such standards as a soundly requested and just society, a general public that focuses on collective and social government assistance, an agreeable and caring local area that rises above singular rivalry and selfishness, and a populist and class-less society. From old occasions to the present, a wide range of sorts of socialist trials have been endeavored, and various socialist idealistic goals have been proposed till date. In the nineteenth and twentieth centuries, the prevailing political developments were enlivened by Marxist or rebel scholars who, generally, accepted that an overall social and political unrest was important to achieve communism. There is good reason to believe that early hunting gathering societies were communists, as such social orders couldn't have a created division of work or class structure. Karl Marx and Frederick Engels named such friendly structures "primitive communism". The late eighteenth and the entire nineteenth century saw two sorts of communist movements. The previous was a multiplication of communist investigations, particularly in North America. The vast majority of these communist experiments were enlivened by strict standards. The second sort of communist development in the late eighteenth and nineteenth hundreds of years was the endeavor to put together the progressive topple of the existing order. Economic production is the most fundamental

type of human action as it provides the foundation for all other kinds of productions. From this, it follows that the fundamental foundations of recorded change should be situated at the level of the mode of production. Class struggle, then, is the engine power of history. Class struggle, thus, is created by the contention between the powers, or means of production and class relations. The abrogation of capitalism and free enterprise during that time turned into a chronicled need, and it requires the nullification of classes, item creation, and private ownership for methods for production. Along these lines, progressive developments for socialism need to ground themselves in a chronicled examination of private enterprise. It will mingle the significant ventures of creation. It will give fundamental products and ventures with the goal that everybody approaches them. It will reorganize the State as a specialists' majority rules system so that its abusive device can start to wilt away. In full socialism, work turns into a wellspring of inventive fulfillment, distribution of products is as per needs, classes will presently don't exist, people will have plentiful free time to build up a large number, and there could be not, at this point a requirement for a repressive state apparatus. So this was the entire concept of communism ideology at the global level by which so many different parts of the world got influenced as per their own situations and demand. If we look in the context of India, somehow people here adopted this idea of communism but later on with the time, people began to get aggressive and then their form of communism turned into violence means and then a new sect of the communism called as Naxalism was introduced with same motto but with different means which is still being followed and tussle between these people and the government is still going on till date.

## **1.2 Spread of Naxalism in India**

The term “Naxalism” refers to all activists, together forming several organizations which are primarily following the Maoist ideology in various of states in India and these people are known as Naxalite and the people who are supporter of it are a group of far-left radical communists, who basically believe in Maoist political sentiment and ideology. Their origin can be traced to the splitting in 1967 of the Communist Party of India (Marxist, leading to the formation of the Communist Party of India (Marxist-Leninist). Naxalite words have emerged from the term Naxal which was derived from the name of village, Nalaxbari which is situated in West Bengal from where this particular movement has originated. They use these ideologies to gain and gather the support from very root levels which contains the oppressed masses. Bringing revolution is their

prime motto but since the last decade or so, it has been observed that they are making and spreading much extreme violence and chaos. Today, Naxalism is a very crucial issue which tribal people, Paramilitary personnel and common people are also facing and with the time being this particular issue has been raised in the current scenario. Naxalism directly affects the regional growth and also hinders the social and economical development of the society as a whole. Some major causes by which this issue of Naxalism rose with the time are due to unsuccessful governance of the state and governmental authorities, illiterate people involving and supporting this without being aware of the actual reality, then also due to huge geographical parts spread in all over the nation and much more.

## **2. LITERATURE REVIEW:**

### **2.1 Emergence of Naxalism in India:**

The Naxal movement came into shape in 1948 but that time it lacked the support of mass and was failed to gain the public support but with the time, in 1967 it got spread up and converted into a full-fledged violent movement and gained momentum. It all started from the village Naxalbari which is situated in West Bengal where Charu Majumdar took this initiative to distribute the lands to the poor farmers and villagers from whom the landlords snatched their lands. He was the person who led the Communist Party of India Marxist with Kanu Sanyal and Jangal Santhal and he started the uprising of this movement through armed means. There are several definitions of naxalism as per B.M. Jenking defined 'Naxalism is the plan of fear or personal terrorist action spread in the society.' Once an international council stated that "terrorism is the crime against state in which society, citizens and groups get feared in their minds: The geographical area of naxalites in our nation is spread up to Andhra Pradesh and runs through Odisha, Madhya Pradesh, Chattisgarh, Jharkhand, Bihar, West Bengal and some parts of Maharashtra and all the stretched area is known as the 'Red Corridor' which is the next light zone of India and it has been spread up to 92,000 square kilometers. Charu Majumdar's prime movement ideology was influenced and inspired by Mao Zedong and this was the reason why next realism is also known as Maoism.

## **2.2 Causes and effects of Naxalism:**

These Naxalite conflicts began in late 1960s due to fair failure of Indian government to implement constitutional reforms to provide them the tribal autonomy on their own natural resources and moreover disputes related to illegal alienation of their land to non-tribal people which is still very common practice which gave much rise to Naxalite movement. If we see figures then we will get to know that more than 80% of the total displaced people within the time period of 1947 to 2000 were all belonging to tribal communities. Huge numbers of tribes have been unnoticed and avoided and no such developmental projects or schemes were launched by the government for so long. Also, the failures of the government to reach out to these areas is also one of the major causes behind it and that also shows the lack of effective governance. The effect of naxalism over the entire nation is undoubtedly negative as it hampers all kinds of social and economical development and it also results in affecting the GDP. It is spreading chaos and violence and making everything unstable who stop paramilitary forces, officers, deployed policeman, various traders and contractors of the particular regions and different leaders get affected due to naxals since 1967 a huge number of killings atrocities ambush smuggling of emanations an explosives extortion and such things have been become their common practices an more than thousands of an explosives extortion and such things have been become their common practices an more than thousands of force personals and policemen have also martyred.

## **2.3 Ground reality analysis and current scenario:**

We have to understand some very important parameters for understanding the next light problems that fully stop most of the people who have suffered and are still suffering and having the fear inside them of being kidnapped, getting murdered and having their terror in these specific regions. As tribal people are mostly illiterate And so they are unaware of government and so they think that those next light heads can only save and facilitate them and, in this way, the innocent poor villagers get misguided unused by the next slides. Moreover, many times even the government hesitates to indulge in these matters and avoid going for taking their stand and performing their role in these areas. Even local leaders also provide capital support and make them more powerful by providing them required arms and ammunition illegally full stop. Currently the network of Naxalism is densely spread and still increasing day by day in various regions of India. Reality is that the indigenous people are actually struggling to get access to the basic amenities even like for food

and shelter and still there is no electricity in these areas and they are not at all able to afford a single day meal even and they all are unemployed and no specific facilities are there. In the local forest area where these people have been established and residing, these naxals force the kids of innocent villagers to join them and so all the local people are worried about their kids and their future. These Maoist organization is not only confined to males but a large number of female have also joined an well trained and the female participation is also increasing largely but these women have insecurity from these Naxal themselves as several times they face sexual harassment, they get raped and also they are always under threat of getting killed. These people have got trapped in between the problems of Maoists and Government. Meanwhile Surrender-cum-Rehabilitation policy was introduced to construct agreement and advance a worthy and tranquil solution for savagery executed by radical gatherings, to introduce harmony and improvement, particularly in the disturbed areas. However, approaches for rehabilitation of militants have been fruitful in J&K and some of the North Eastern States, execution of similar policies in Naxal influenced States has not been worth it for different reasons. This approach has been evolved, keeping at the top of the priority list the particular geological and social landscape to help those Naxalite who need to forswear viciousness, give up and join the mainstream. Surrender-cum-Rehabilitation policy is essential for a multi-pronged peace making and goal methodology and is needed to be carried out along with decisive moves by police against the individuals who follow the path of violence. As the Naxal issue has emerged because of genuine and perceived neglect, hardship and irritation, essentially towards the oppressed, the arrangement should target giving beneficial employment and innovative entrepreneurial opportunities to the gave up Naxalite with the goal that they are urged to join the standard and do not return to the overlap of Naxal development. In this war of naxals and government, what's exactly happening is that the innocent and poor villager and on other side paramilitary personnel, police forces and their families are actually suffering and help to suffer an are suffering still and the losses of their lives could never get compensated by at all by any means.

### **3. MOST CRUCIAL FACETS OF NAXALISM:**

- \* Naxalite are hollowing the nation internally with time and have become a major threat to internal security.
- \* Demands of the naxals regarding the basic amenities, access to resources and health-care facilities are very important and needed to be fulfilled as soon as possible but their violence nature of protest and spreading of chaos and fear is never acceptable.
- \* The prime cause by which naxalism is increasing day by day is because of some rich and power-hungry people for their personal gain and benefits and in some cases due to lack of focus and ignorance on this issue.
- \* Lack of knowledge leads to making them unaware of the situations and due to unemployment, fear of their own family and all the uncertainties, they don't leave with any choice rather to support such organizations without having any idea about what consequences it is leading to.
- \* Law and orders are needed to get reform as soon as possible and all the concern authorities should ensure about its implementations and regular checks of the complete system which is connected and working for it particularly should be cross checked always to ensure and increase its efficiency.
- \* The findings of this research suggests and highlights such flaws in the system and seeks attention of the people to such important issues and makes you much aware as a citizen of this nation.

I got to learn so many things while doing this particular research like I got to know about

### **4. CONCLUSION:**

Naxalite organizations cause so much disturbances, create severe problems and by that our entire machinery of law and order gets disturb, they don't hesitate in killing their opponents, they derail all our developmental process and also cause a huge financial loss and drain the money of our taxpayers as several states who are fighting, then loss of human lives and all our national economic assets. All these problems have been made very complicated and eventually they just create disasters. This Naxalite movement should be challenged and presented politically. It's vital for

state governments to make coordination with the central government and to fight it together. Government needs creative solutions for finding equipped gatherings in the thick woods of the naxalism-influenced districts. Neighborhood Police know the language and geology of a district so it can battle naxalism in a much effective way. Government needs to guarantee certain things like the security of the harmony cherishing individuals and the advancement of the naxalism-influenced locales and in the meantime the state governments need to comprehend that naxalism is their concern likewise and no one but they can handle it adequately and additionally they can take help from central government whenever required. India has made some accomplishment in containing naxalism however root causes have not been addressed yet. The nation's status even after more than seventy years of independence, how the people of our nation are suffering and struggling for getting their own rights and the saddest part is that these people are killing and their retaliation is being killed by our security forces. This is a domestic war and this war is just not confined to the weapons rather this war is based on ideology and the prime motto is to make revolution. It is impacting our nation in every aspect starting from hampering the economy to hindering and creating the social barriers and spreading violence which results in converting the environment negatively. Naxals should be focused much and also some bilateral talks should be held to communicate with them to know their demands and accept it accordingly to negotiate and establish peace in our nation and till then we should ensure to minimize the collateral damages. The central and the state governments should keep on after an all-around arranged methodology to guarantee and control the naxalism from the very grass-root level. We all are in need to understand the demand of the time and the gravity of the situations and take some bold actions in this regard as it is increasing day by day with the time being because the damages, they cause is really very severe in nature and this has become a very sensitive issue but meanwhile I believe that with all our efforts by spreading awareness and facilitating to the actual needy ones, one day, we will win over this domestic battle as well.

**Footnotes:**

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